

**ROYAL CANADIAN LEGION BURSARY - BRANCH #96**  
**3 X \$750.00** **DUE – APRIL 15<sup>th</sup>**

**BASIS FOR SELECTION:**

This bursary has been established for a deserving student needing financial assistance to further his/her education. Preference will be given to children and grandchildren of ex-service personnel whose parental yearly income in no greater than \$30,000.00. Applicants must be currently graduating from Logan Lake Secondary School. Recipients of this bursary will be required to submit proof of registration at a post-secondary institution. *This bursary will be sent directly to the post-secondary institute that the recipients will be attending; therefore the recipients must supply the name and address of their post-secondary institute.*

**PROCEDURE:**

Letter of Application (indicate family member who was in the service)  
Reference Letter, Copy of Marks ,Resume

Mail application to:

Logan Lake Royal Canadian Legion Branch #96  
Box 527  
Merritt, B.C. V1K 1B8

Email: [legion096@outlook.com](mailto:legion096@outlook.com)

BY APRIL 15<sup>TH</sup>.

## Local Scholarship and Bursary Donor Information

### Logan Lake Secondary School

#### Contact Information:

Name of agency, company, community group: MERRITT ROYAL CANADIAN LEGION 096  
Name of primary contact: ARLENE JOHNSTON  
Phone: 250 378 5631 Email: LEGION096@outlook.com  
Name of secondary contact: DALE HAMM  
Phone: 250 378 5631 Email: Legion096@outlook.com

#### Award Information:

Number of awards: 3 Amount of award(s): 750.00

#### For consistency and efficiency purpose please consider the following:

1. Setting the deadline for applicants for April 15
2. Having students submit the application directly to your agency, company or group (opposed to the school)
3. Excluding the year on your scholarship or bursary application form, such that it can be used in future years

#### Application submission:

Please select one:

Mail a paper copy

Address: BOX 527 MERRITT B.C. V1K 1B8

Digital submission

Email or Fax#: Legion096@outlook.com

Application stays in the high school

#### Selecting an applicant:

Please select one:

Your agency, company or community group will select a winner

~~The scholarship committee at the school select a winner on your behalf~~

#### Convocation:

Save the date! Convocation this year is Friday June 4<sup>th</sup>.

Yes, we will send a representative to present our award to the recipient

~~No, we will not be at convocation, please present the award on our behalf~~



## BURSARY APPLICATION

Attention applicants: Before filling out this application form, please make sure you have received, read carefully and followed the "Regulations and Information" Sheet, which should be attached to this application form. Please contact us if you did not receive the above-mentioned sheet.

### SECTION I Student Information

FULL NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

PHONE NO. \_\_\_\_\_ ( ) \_\_\_\_\_

YOUR MAILING ADDRESS IF NOT LIVING AT HOME WHILE AT SCHOOL:

\_\_\_\_\_  
\_\_\_\_\_

S.I.N. #: \_\_\_\_\_ STUDENT I.D. # \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_  
Date Month Year

### SECTION II College/University Information

NAME OF SCHOOL: \_\_\_\_\_

CAMPUS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

WHAT YEAR WILL YOU BE IN? 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ 4th \_\_\_\_\_

WAS A PREVIOUS BURSARY APPLIED FOR? YES \_\_\_\_\_ NO \_\_\_\_\_

WHAT YEAR(S) DID YOU APPLY? \_\_\_\_\_

WHAT YEAR (S) WERE YOU SUCCESSFUL? \_\_\_\_\_

**SECTION III Financial Information – To be completed at Branch Interview**

FAMILY TAXABLE INCOME: \$ \_\_\_\_\_

MOTHER'S OCCUPATION: \_\_\_\_\_

FATHER'S OCCUPATION: \_\_\_\_\_

PLEASE SHOW COPY OF REVENUE CANADA TAX ASSESSMENT FOR PREVIOUS YEAR.  
THIS IS TO DETERMINE FAMILY TAXABLE INCOME.

WERE YOU SUCCESSFUL IN APPLYING FOR A STUDENT LOAN/GRANT?

YES \_\_\_ NO \_\_\_ IF YES WHAT AMOUNT? \$ \_\_\_\_\_

**SECTION IV Military Service Information**

FULL NAME: \_\_\_\_\_ PARENT \_\_\_ GRANDPARENT \_\_\_

SERVICE #: \_\_\_\_\_

ENLISTMENT DATE: \_\_\_\_\_

DICHARGE DATE: \_\_\_\_\_

WWI \_\_\_\_\_

WWII \_\_\_\_\_

KOREA \_\_\_\_\_

REGULAR \_\_\_\_\_

(Check above as applicable)

IS VETERANS ASSISTANCE OR DISABILITY PENSION INVOLVED? YES \_\_\_ NO \_\_\_

IF YES, STATE NATURE OF DISABILITY AND AMOUNT RECEIVED \_\_\_\_\_

**SECTION V Interviewer Comments (Please write on back of this page.)**

INTERVIEW CONDUCTED BY: \_\_\_\_\_

OFFICE HELD AT BRANCH: \_\_\_\_\_

BRANCH NUMBER: \_\_\_\_\_ CITY/TOWN: \_\_\_\_\_

DATE OF INTERVIEW \_\_\_\_\_

SIGNATURE OF INTERVIEWER: \_\_\_\_\_

SIGNATURE OF APPLICANT THAT ALL INFORMATION IS CORRECT

July 2010

**RETURN THIS FORM TO THE SPONSORING BRANCH**

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