



UNITED STEELWORKERS LOCAL 7619 - BURSARIES 2022-2023

Applications Also Available for Download at www.usw7619.com/benefits

4 X \$500.00 BURSARIES

DUE: May 15th, 2022

The United Steelworkers Local 7619 is offering four (4) Bursaries of \$500.00 each to Grade 12 graduating students who are the children/wards of the members of Local 7619. **Two bursaries will be awarded to students enrolled in Trades training. Two bursaries will be awarded to students enrolled in Academic training.**

The conditions of these Bursaries are as follows:

1. The Bursaries shall be awarded to sons, daughters, and children in guardianship of members of the United Steelworkers, Local 7619.
2. Recipients of Bursaries **must be enrolled** in a registered post secondary education institution in their year of graduation. This includes those enrolled in trades training.
3. Upon proof of registration at a post secondary institution, payments will be made in one installment – September or January.
4. The student must complete an application form, which may be obtained from United Steelworkers, Local 7619 office, its website www.usw7619.com or by emailing: admin@usw7619.com
5. The application form, to be submitted **no later than midnight May 15th, 2022**, must be accompanied by an essay of minimum 1500 words dealing with ONE of the topics below. *Essays must be written in double space, Arial font size 12pt, and provide works cited as applicable.
6. Grades are not the main criteria for these Bursaries – personal achievement and community involvement are given equal weight.

TOPIC – choose one:

1 - Subject relating to obstacles women must overcome in the workplace

2 - Subject relating to the improvement of our safety, health, and environment

3 – Subject relating to promoting the labour movement

Contact Person: Executive Assistant at 250-828-2860(W) | admin@usw7619.com



UNITED STEELWORKERS LOCAL 7619

BURSARY APPLICATION FORM

NAME: _____ DATE OF BIRTH: _____

ADDRESS: _____

PHONE NUMBER: _____ ESSAY ATTACHED? _____

EMAIL: _____

NAME OF PARENTS/GUARDIANS:

NAME OF HIGH SCHOOL CURRENTLY ATTENDING: _____

PLANS FOR FURTHER EDUCATION:

POST SECONDARY INSTITUTION ENROLLED AND TERM

TELL US ABOUT YOURSELF: *(i.e. personal achievements, community involvement, financial need, academic achievements): (use separate sheet if necessary)*

