

Logan Lake Secondary School  
LLSS- LION'S CLUB BURSARY

**These bursaries are to assist worthy students wishing to further their education in the vocational, technical, business or an academic field of study.**

Amount	\$500.00
Number	2
Expiry Date	Sunday, April 15, 2023
Contact	Marion Bell 250-523-2402

## APPLICATION PROCEDURE

500 word essay must accompany application on the topic:  
"Goals and Aspirations for the Future and Education Plans"

Also include:

1. Letter of Application
2. Copy of Marks
3. Resume with background information about yourself
4. A short write up of what the Lions do in your community
5. Letter of reference from Principal, Vice Principal, or teacher or if you were involved in a community group a letter of reference would be an asset.

Submit application to the office or Logan Lake Lions Club, Box 213,  
Logan Lake

## SELECTION BASIS

Marks **are NOT** the main criteria for this bursary

Need, Personal achievement and community involvement are given equal weight.

**\*\*\*\*If chosen the Student must submit proof of full registration to claim bursary. \*\*\*\***

The successful applicants can request in writing that the bursary be deferred for future use (up to two (2) years).

# Local Scholarship and Bursary Donor Information

## Logan Lake Secondary School

### Contact Information:

Name of agency, company, community group: LOGAN LAKE LIONS  
Name of primary contact: MARION BELL  
Phone: 250-523-2402 Email: bellmarion1949@gmail.com  
Name of secondary contact: LORRAINE GRIFFITHS  
Phone: 250-523-6449 Email: lnbgriff@telus.net

### Award Information:

Number of awards: 2 Amount of award(s): 500,00

### For consistency and efficiency purpose please consider the following:

1. Setting the deadline for applicants for April 15
2. Having students submit the application directly to your agency, company or group (opposed to the school)
3. Excluding the year on your scholarship or bursary application form, such that it can be used in future years (up to 2 years after graduation)

### Application submission:

Please select one:

- Mail a paper copy  
▪ Address: TO SECONDARY SCHOOL
- Digital submission  
▪ Email or Fax#: \_\_\_\_\_
- Application stays in the high school

### Selecting an applicant:

Please select one:

- Your agency, company or community group will select a winner
- The scholarship committee at the school select a winner on your behalf

### Convocation:

Save the date! Convocation this year is Friday June 2nd.

- Yes, we will send a representative to present our award to the recipient
- No, we will not be at convocation, please present the award on our behalf